#### **Contact Details**

\* indicates a required field

**Primary Contact Person** 

Contact Name \*

\*Please note: in this example form - contact fields have been linked to feed into the contact directory area. If you use this form, double check you are happy with the 'contact type' fields. To learn more about contact types see <a href="Help Hub">Help Hub</a>.

Organisation Details		
Organisation Name *		
_		
Organisation's ABN		
	The ABN provided will be used to information. Click Lookup above t entered the ABN correctly.	
	Information from the Australian Busin	ness Register
	ABN	
	Entity name	
	ABN status	
	Entity type	
	Goods & Services Tax (GST)	
	DGR Endorsed	
	, ,,	More information
	ACNC Registration	
	Tax Concessions	
	Main business location	
	Can be the ABN of the applicant or au	ispice organisation
Postal Address *	Address	
	Suburb State Postcode	

First Name

Last Name

Title

Position	
Phone number (business hours): *	
Alternative Phone Number  Must be	e an Australian phone number
Email Address *	
Must b	e an email address
Alternative Contact Person	
Title First Name Last Name	
Position	
rosition	
Phone Number	
Must be an Australian phone number.	
Email Address	
Must be an email address.	
Organisation Details	
* indicates a required field	
What does your organisation do? *	
What does your organisation do.	
Word count: Must be no more than 200 words. Brief history and mission and the activities a deliver a project of this scale	nd programs you deliver – demonstrating your capacity to
Does your organisation employ any  ○ Yes  ○ No	staff? *
If yes, how many?	

Is your organisation based  ○ Yes  ○ No	in the Forbes Shire? *
Is your organisation or grou	up a not-for-profit entity? *
Eligibility	
must comply with the follow  ☐ Conduct the event, activity ☐ Hold current and relevant papplicable to the purpose of the ☐ Commence the event, project of the application; ☐ Demonstrate measurable education Be financially viable and defined by the following between the complex of the application; ☐ Demonstrate measurable education Be financially viable and defined by the following between the complex of the following between the complex of the complex	environmental, social and/or economic benefits to the Shire; emonstrate need for funding; ents required in this application form
Project Details	
* indicates a required field	
Project Name *	
Project start date: *	Must be a date
Project end date: *	Must be a date
Please choose a category for your project. *	<ul> <li>Culture and the Arts</li> <li>Sport and Recreation</li> <li>Community Services</li> <li>Rural Village Enhancement</li> </ul>
Total project cost: *	\$ Must be a dollar amount. Must be a dollar amount

Council Cash contribution requested:	\$ Must be a dollar amount and no more than 5000.
Council In-kind support requested: *	\$ Must be a dollar amount and no more than 5000.
Total funding amount requested (Council in-kind + cash contribution): *	\$ This number/amount is calculated. Combined cash funding and in-kind support, must be a dollar amount. This amount must not exceed \$5,000.
Brief project description: *	
	Word count: Must be no more than 200 words
Project Description	
* indicates a required field	
Why is the project needed? *	
	Word count: Must be no more than 200 words.
Demonstrate the organisations need for funding *	
	Word count: Must be no more than 200 words.
Describe the benefits of the project *	
	Word count:  Must be no more than 200 words.  Consider economic, social, environmental benefits for your organisation and/or the wider community.

### Round 2 - 2023/24 Application

Form Preview

Describe what will happen if this project does NOT receive funding. *	
	Word count: Must be no more than 200 words.
Will you proceed with the project if only partial funding is allocated? *	<ul><li>○ Yes</li><li>○ No</li></ul>
If yes, please detail how the project will be delivered.	
	Word count: Must be no more than 200 words.
Project Evaluation & Su	stainability
* indicates a required field	
How will you monitor and evaluate the success of your project?	
	Word count: Must be no more than 200 words. Consider attendance numbers, social outcomes, economic benefits etc and how you will measure these
How will the project be self-sufficient into the future (once funding has	
been exhausted)? *	Word count: Must be no more than 200 words. Eg, permanent facilities for community use, event to become sustainable through ticket sales etc.
Describe the applicants ability to undertake the project. *	
	Word count:

**Project Budget** 

Must be no more than 200 words.

e.g history of similar projects undertaken

#### \* indicates a required field

### Outline your project budget including in-kind support requested in this application. The budget must balance (total income = total expenditure).

Where you are unsure of the cost of in-kind requests (eg. hire of Council equipment or implementation of road closures etc), please contact Council on 02 6850 2300 for guidance.

Where you will be utilising your own volunteers, please calculate the value of this contribution by using \$30 per volunteer per hour.

#### Budget

Please do not add commas to figures eg. write \$1000 not \$1,000.

Expenditure	\$ Income	\$
What will it cost to complete your project? Please be as specific if you can, and back your figures up with quotes if possible.	Where will the funding for your project come from? This could include Council funding, Council in-kind costs, cash from your organisation etc.	
	\$	\$
	\$	\$
	\$	\$
	\$	\$
	\$	\$
	\$	\$
	\$ 	\$
	\$	\$

#### **Budget Totals**

Total Expenditure Amount	Total Income Amount	Income - Expenditure	
\$	\$	\$	
This number/amount is calculated.	This number/amount is calculated.	This number/amount is calculated.	
Is the organisation cor overall project? *	ntributing own resources tha	at you haven't listed to the	

#### Word count:

Must be no more than 200 words. e.g project management, in-kind, volunteer hours

#### Attach budget and funding documents

Attach a file:

#### **Documentation Check List**

\* indicates a required field

Below is the documentation you are required to submit. You will not be able to submit your application without attaching the required documents below. If you cannot supply the required documents, attach your reasoning.

Please note: If your funding submission is incomplete, that is, if any of the required documents are missing without explanation, your application will be withdrawn from consideration and you will be notified accordingly.

#### **MANDATORY Attachments**

If you are unable to attach any of the below mandatory documents, please attach an official statement explaining why you are unable to attach them or why they are not applicable to your application.

Certificate of Currency *	Attach a file:
	Public Liability insurance valued to minimum \$20 million.
Financial Statement *	Attach a file:
Landowner consent *	Attach a file:
Quotes for expenditure *	Attach a file:
All relevant approvals *	Attach a file:
	If approvals have not been received yet, please attached evidence of application.
Letter of Approval from	Attach a file:
Organisation *	
	A letter from duly authorised representative detailing resolution to apply for funding under Council's CFP or Minutes from appropriate meeting detailing same.

#### **Declaration and Privacy Statement**

\* indicates a required field

Declaration and Privacy statement

I certify that all details supplied in this application and in any attached documents are true and correct to the best of my knowledge, and that the application has been submitted with the full knowledge and agreement of the management of my organisation/group.

I have read the accompanying guidelines for applicants provided with this application form.

I agree that I will contact Forbes Shire Council immediately if any information provided in this application changes or is incorrect.

Forbes Shire Council respects all personal and confidential information received and will do everything possible to protect information from unauthorised access, loss or misuse. All personal information provided to Council will be collected and managed in accordance with the Privacy and Personal Information Protection Act 1998. Should you need to change or access your personal details, please contact Council's Community Relations Officer on 02 6850 2300.

I understand that the information above will be used in accordance with relevant legislation and declare that this information is correct to the best of my knowledge.

I am authorised to complete this application and have read and understood the declaration and privacy statement *	○ Yes			
Authorised Person's Name *	Title	First Name	Last Name	
Position held *				
Date of declaration *				